

FORM "A"

APPLICATION FOR GRANT OF HOUSING LOAN

1. Name of the applicant _____
2. Whether Member of Legislative Assembly/Legislative Council _____
3. Permanent Address _____
ex a/Village/Mohalla _____
b/Tehsil _____
c/District _____
- Total amolumenta _____
- Amount of Loan required _____
- Date of expiry of the term _____
- Whether the intention is to construct a house in City/Town/Village _____
- Area of the plot _____
- Description of the plot upon which the House is to be constructed. _____
a/Village/Mohalla _____
b/Tehsil _____
c/District _____
- Certified that the information given above is correct and complete.
 - (a) Certified that I have not drawn any such loan previously and I shall be prepared to give personal bond for the repayment of loan with interest and shall also use the house for my personal residence.
 - (b) Certified that I have drawn a Housing Loan Under Housing scheme of the State Government, the same has been liquidated in full and nothing is outstanding against me.

Signature of the Applicant.

Dated:

FORM 'I'

I after satisfying myself hereby certify that the application submitted by Shri _____ Member Legislative Council is complete in all respects and the member is eligible for grant of Housing loan.

Dated:

CHAIRMAN
STATE LEGISLATIVE COUNCIL

Certified that Shri _____ Member Jammu and Kashmir Legislative Council has not drawn any advance so far under the Motor Car Advance (to the Member of Jammu and Kashmir State Legislature) Rule, 1987.

Chairman
State Legislative Council
(Competent authority under the
Motor Car Advance (to Members
of the Jammu & Kashmir State
Legislature) Rules, 1987.