



Government of Jammu and Kashmir
Housing and Urban Development Department.
Civil Secretariat. Srinagar / Jammu

Regarding: POONCH MUNICIPALITY

Starred (C.Q.No. 534) Shri Pardeep Sharma:- Will the Government be pleased to State:-

Question	Reply																								
a) whether it is a fact that Jammu, Srinagar & Poonch Municipal Committee were established in 1947;	Jammu Municipal & Srinagar Municipal Committee were established in the year 1886 AD and Poonch Municipal Committee was established in the year 1935.																								
b) whether it is also fact that Jammu and Srinagar Municipal Committee were granted status of Municipal Corporation, reason, why the Poonch Municipal Council have not been granted the status of Municipal Corporation;	Yes, sir, Jammu & Srinagar Municipal committees were granted the status of Municipal Corporations in the year 2003 in terms of J&K Municipal Corporation Act. 2000. Poonch Municipal Council has not been upgraded as Municipal Corporation due to the reason that the population of the area of the council as per census 2011 is only 22,516.																								
c) provide the details of Vehicles and strength of Safaikaramcharis?	The details of vehicles and Strength of Safaikramcharies of Poonch Municipal Council is given as under:- as under:- 1.Details of Vehicles. <table border="1"><thead><tr><th>S.No</th><th>Name of Vehicles</th><th>Nos.</th></tr></thead><tbody><tr><td>01</td><td>TATA Mobile 407</td><td>01</td></tr><tr><td>02</td><td>Tractor</td><td>01</td></tr><tr><td>03</td><td>Auto</td><td>02</td></tr><tr><td>04</td><td>Water Auto</td><td>01</td></tr><tr><td>05</td><td>JCB</td><td>01</td></tr><tr><td>06</td><td>Bolero</td><td>01</td></tr><tr><td></td><td>Total</td><td>07</td></tr></tbody></table> 2. Strength of Safaikaramcharires =31	S.No	Name of Vehicles	Nos.	01	TATA Mobile 407	01	02	Tractor	01	03	Auto	02	04	Water Auto	01	05	JCB	01	06	Bolero	01		Total	07
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Sd/-
Deputy Chief Minister
(Minister I/C)
Housing & Urban Dev. Department

*Under Secretary to Government
Housing & Urban Dev. Department*