

## Regarding: NTPHC

**Un-Starred CQ No. 316: Shri Showkat Hussain Ganaie: Will the Government be pleased to state:**

| Question                                                                        | Reply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |          |       |      |   |       |    |    |   |            |     |     |  |       |     |      |        |          |       |      |   |       |     |     |   |            |     |      |  |       |     |      |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|-------|------|---|-------|----|----|---|------------|-----|-----|--|-------|-----|------|--------|----------|-------|------|---|-------|-----|-----|---|------------|-----|------|--|-------|-----|------|
| a) number of NTPHCs and Sub Centres established in Govt. and private buildings? | <p>a) The number of NTPHCs and Sub Centres established in Government and rented accommodations is as under:</p> <p>Jammu Division</p> <table border="1" data-bbox="938 558 1386 735"><thead><tr><th>S. No.</th><th>Category</th><th>Govt.</th><th>Pvt.</th></tr></thead><tbody><tr><td>1</td><td>NTPHC</td><td>83</td><td>34</td></tr><tr><td>2</td><td>Sub Centre</td><td>541</td><td>992</td></tr><tr><td></td><td>Total</td><td>624</td><td>1026</td></tr></tbody></table> <p>Kashmir Division</p> <table border="1" data-bbox="938 814 1386 991"><thead><tr><th>S. No.</th><th>Category</th><th>Govt.</th><th>Pvt.</th></tr></thead><tbody><tr><td>1</td><td>NTPHC</td><td>162</td><td>151</td></tr><tr><td>2</td><td>Sub Centre</td><td>501</td><td>1239</td></tr><tr><td></td><td>Total</td><td>663</td><td>1390</td></tr></tbody></table> <p>It is to mention here that 826 new sub centres (430 Jammu + 396 Kashmir) have been sanctioned during the year 2014 under National Health Mission and out of these centres, 24 sub centres (5 in Jammu + 19 in Kashmir) are functioning in Govt. buildings and remaining 802 centres (425 in Jammu + 377 in Kashmir) are functioning in rented buildings.</p> | S. No. | Category | Govt. | Pvt. | 1 | NTPHC | 83 | 34 | 2 | Sub Centre | 541 | 992 |  | Total | 624 | 1026 | S. No. | Category | Govt. | Pvt. | 1 | NTPHC | 162 | 151 | 2 | Sub Centre | 501 | 1239 |  | Total | 663 | 1390 |
| S. No.                                                                          | Category                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Govt.  | Pvt.     |       |      |   |       |    |    |   |            |     |     |  |       |     |      |        |          |       |      |   |       |     |     |   |            |     |      |  |       |     |      |
| 1                                                                               | NTPHC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 83     | 34       |       |      |   |       |    |    |   |            |     |     |  |       |     |      |        |          |       |      |   |       |     |     |   |            |     |      |  |       |     |      |
| 2                                                                               | Sub Centre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 541    | 992      |       |      |   |       |    |    |   |            |     |     |  |       |     |      |        |          |       |      |   |       |     |     |   |            |     |      |  |       |     |      |
|                                                                                 | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 624    | 1026     |       |      |   |       |    |    |   |            |     |     |  |       |     |      |        |          |       |      |   |       |     |     |   |            |     |      |  |       |     |      |
| S. No.                                                                          | Category                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Govt.  | Pvt.     |       |      |   |       |    |    |   |            |     |     |  |       |     |      |        |          |       |      |   |       |     |     |   |            |     |      |  |       |     |      |
| 1                                                                               | NTPHC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 162    | 151      |       |      |   |       |    |    |   |            |     |     |  |       |     |      |        |          |       |      |   |       |     |     |   |            |     |      |  |       |     |      |
| 2                                                                               | Sub Centre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 501    | 1239     |       |      |   |       |    |    |   |            |     |     |  |       |     |      |        |          |       |      |   |       |     |     |   |            |     |      |  |       |     |      |
|                                                                                 | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 663    | 1390     |       |      |   |       |    |    |   |            |     |     |  |       |     |      |        |          |       |      |   |       |     |     |   |            |     |      |  |       |     |      |

Sd/-

Minister Incharge  
Health & Medical Education Department

Assistant Director (Planning)  
Health & Medical Education Department