

**JAMMU AND KASHMIR LEGISLATIVE COUNCIL  
SECRETARIAT, SRINAGAR**

**114<sup>TH</sup> BUDGET SESSION**

**LIST OF QUESTIONS FOR WRITTEN  
ANSWERS**

**PART-II**

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**Monday, the 20<sup>th</sup> of June, 2016**

**List No. 18**

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(Un-Starred Questions)**

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## REGARDING : PROPER FUNDING

**129. U/S(C. Q. No. 218) Shri Ramesh Arora :**

Will the Government be pleased to state :—

(a) whether it is a fact that PWD provided amount for infrastructure building but maintenance amount is much less as a result maximum old roads are not maintained properly ;

(b) whether it is a fact that Border Area Development Programme fund is provided by the Central Government for construction of roads and funds meant for maintenance has to be raised by the State Government ; if so ;

(c) whether it is a fact that maintenance grant/funds are very low as compared to the expenditure and there is large gap between the two i. e. between grant and expenditure ; if so ; and

(d) is there any policy framed for proper funding of maintaining the roads ?

**(Minister for R&B)**

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REGARDING : INDUSTRIES

**130. U/S(C. Q. No. 634) Ajatshatru Singh :** Will the Government be pleased to state :—

(a) is it a fact that most of the industries in the State have been set-up by the outsiders ;

(b) what is the breakup of Industries set-up by the State Subjects and outsiders ; and

(c) steps are being taken-up to promote local entrepreneurs ?

**(Minister for Industries and Commerce)**

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REGARDING : SAFFRON

**131. U/S(C. Q. No. 612) Shri Ghulam Nabi Monga :** Will the Government be pleased to state :—

(a) steps been taken by them to improve the production and quality of Zaffran in the Valley ;

(b) the total amount received from the Central Government under Zaffran Mission for revival of Saffron Farming in the State ; and

(c) how much amount has been spent till date, with the list of beneficiaries and details of enhancement of production per hectre by the implementation of the Mission be placed on the Table of the House ?

**(Minister for Agriculture)**

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### REGARDING : SCHOLARSHIP

**132. U/S(C. Q. No. 536) Shri Saif-ud-Din Bhat :**

Will the Government be pleased to state that awareness camps held for the various Scholarship Scheme especially Educational Scholarships by Labour Commissioner in the Khansahib Constituency, and action taken in this behalf be placed on the Table of House ?

**(Minister for Labour)**

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### REGARDING : ALLOCATION OF FUNDS

**133. U/S(C. Q. No. 671) Shri Surinder Mohan**

**Ambardar :** Will the Government be pleased to state :-

(a) funds allocated under RAMSA, SSA and Mid day Meals to different districts during last financial year ;

(b) funds allocated to Zone Mattan, Zone Ashmuqam ;

(c) out of the allocated funds how much has been spent so far and what is the details of the work on which the funds has been spent ;

(d) has any work been executed in Girls High School, Mattan, Higher Secondary School, Mattan, Middle School, Mattan, Primary School, Mattan ; and

(e) if yes, which work/scheme has been completed, which is under progress and pending ?

**(Minister for Education)**

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#### REGARDING : POWER PRODUCTION

**134. U/S(C. Q. No. 510) Shri Yasir Reshi :** Will the Government be pleased to state, that the total power production from power projects in the State and the annual income to the State from the revenue so generated ?

**(Minister for Power)**

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**(Sd. ) Abdul Majid,**

**Secretary,  
J&K Legislative Council.**