



**JAMMU & KASHMIR LEGISLATIVE COUNCIL SECRETARIAT  
SRINAGAR.**

**BULLETIN.**

**TUESDAY ON 7<sup>TH</sup> OF JUNE -2016**

**(Brief Record Of Proceedings)**

**The Council met in the Council Hall, Srinagar at 11:00 Hrs**

**(Hon'ble Chairman Haji. Anayat Ali in the Chair)**

**Point of Order**

**11:00 Hrs**

As soon as the House assembled for today's Business **Mr. G. N. Monga, Hon'ble Member** pointed out that Marshal may not be allowed to be seated besides Hon'ble Chairman.

**Dr. Shehnaz Ganai, Hon'ble Member** raised an issue that all the replies may be circulated in advance/ one day prior to the **Hon'ble Members**.

**11:02 Hrs**

**Question Hour**

**Starred C.Q.Nos. 175, 281, 354, 257, 522, 232 & 92 were orally answered.**

In response to **Starred C.Q.No. 175** asked by **Mr. Qaiser Jamsheed Lone, Hon'ble Member** regarding poor power distribution system in the State, particularly in District Kupwara, people are facing power crises and due to damages of HT/LT Lines, the loss of human beings, animals and property often occurs, **Dr. Nirmal Singh, Hon'ble Deputy. Chief Minister** assured the House that maintenance of HT/LT Lines will be done on priority basis.

In response to **Starred C.Q.No. 281** asked by **Mr. Surindar Kumar Choudhary, Hon'ble Member** regarding defunct of e-studio at SKUAST-J, **Mr. Gh. Nabi Lone, Hon'ble Minister for Agriculture** assured the House that government has constituted a committee, as soon as the findings of the committee are received action will be taken accordingly.

In response to **Starred C.Q.No. 281** asked by **Dr. Shehnaz Ganai, Hon'ble Member** regarding **non-establishment of Juvenile Justice Board in the State**, **Mr. Sajjad Gani Lone, Hon'ble Minister for Social Welfare** assured the House that Government is committed to constitute the board for Juvenile Justice and he assured the House the said Board will be constituted within one or two months and also stated that National Child Labour Project (NCLP) will be formed within six months.

In response to **Starred C.Q.No. 92** asked by **Mr. Firdous Ahmad Tak, Hon'ble Member** regarding providing adequate police personnel to District Kishtiwari for maintaining law and order being sensitive area, **Mr. Abdul Haq Khan, Hon'ble Minister for RDD** assured the House that adequate number of police personnel will be provided as per requirement.

**The replies of Starred C.Q.Nos. 618, 105, 547, 329, 592, 312, 205 & 500 and Unstarred C.Q.Nos. 396, 292, 38, 576, 419, 54, 76, 163, 134 & 451 were laid on the table of the House.**

**12:00 Hrs**

**Point Of Information**

**Chowdhary. Zulfikar Ali, Minister for CAPD** regarding availability of sugar and stated that distribution of sugar will be provided within days and in this regard tenders have been finalized.

**Mr. Javid Ahmad Mirchal, Hon'ble Member** regarding shortage of canal water at forward area Sudhpora, Karnah and due to which people are facing tremendous problems as the paddy season is on and source is under the control of Pakistan.

**12:02 Hrs**

**Hon'ble Deputy Chairman, Mr. Jahangir Hussain Mir in the Chair.**

**Zero Hour**

**Mr. Qaisar Jamsheed Lone, Hon'ble Member** raised the issue regarding framing the policy to regularize employees working in SBM centrally sponsored scheme.

**Mr. Sajjad Ahmad Kichloo, Hon'ble Member** raised an issue regarding shortage of sugar and rice in Marwah, Warwan and Dachan villages in Kishtwar area.

**Mr. Abdul Haq Khan, Minister for RDD** stated that CAPD will be directed to ensure the supply.

**Point Of Information**

**Syed. Basharat Bukhari, Hon'ble Minister for Revenue** made a statement regarding land encroachment belonging PHE at Rajouri as the issue was raised by Vibod Gupta Hon'ble Member yesterday during Question hour, and also regarding misbehave of SHO Pahalgam with **Dr. Bashir Ahmad Shah Veeri, Hon'ble Member**, not satisfied with the report all opposition Members insisted for constitution of House Committee to enquire the matter. On this the **Hon'ble Chair** directed that D.C Anantnag will hold an enquiry and submit report within seven days.

**Mr. Showkat Ahmad Ganai, Hon'ble Member** raised an issue regarding dilapidated condition of roads of Sufian, Aglan and Turkgoam.

**Dr. Shehnaz Ganai, Hon'ble Member** raised an issue regarding regularization of 61000 daily rated employees and ITI Diploma holders working in PHE department who are on hunger strike.

**Dr. Bashir Ahmad Shah Veeri, Hon'ble Member** raised an issue regarding providing of drinking water at Sirhama and other villages of Bijbihara Area and also requested that till that water tankers should be deployed.

**Mr. Vibod Gupta, Hon'ble Member** raised an issue regarding compensation to Bakarwals, Pahari who are victims of September- 2014 floods whose Cattle heads had died and immediate disposal of pending files.

**Mr. Naresh Kumar Gupta, Hon'ble Member** raised an issue for deployment of Deputy Superintends at different areas of the state to stop increasing of crime ratio.

**Mr. Surider Mohan Ambardar, Hon'ble Member** raised an issue for passing a resolution condemning the ban on Muslims prayers imposed by China.

**Mr. Surinder Choudhary, Hon'ble Member** raised an issue regarding compensation to the farmers of Nowshara area, whose fields got damaged due to thunder storms and requested for six months free ration.

**Mr. G. N. Monga, Hon'ble Member** raised an issue regarding releasing of list of candidates whose interviews were held in Nov. 2015 last year.

**S. Charanjeet Singh, Hon'ble Member** raised an issue of Traffic Jam in J&K State and requested one way traffic by using of Mugal Road as an alternative road.

**Mr. Sham Lal Baghat, Hon'ble Member** raised an issue regarding bad condition of pipes of PHE and also requested for up-gradation of the pipes keeping in view of the growing population.

**Mr. Saif-Ud-din Bhat, Hon'ble Member** requested that timber be made available through D.C office at District Budgam.

**Mr. Firdous Ahmad Tak, Hon'ble Member** raised an issue regarding two Cancer patients of Kishtwar and requested that necessary Medicare and financial assistance be provided to them.

**Mr. Bali Baghat, Hon'ble Minister for Health** stated that Government will help them whatever can be possible.

**Mr. Jugal Kishore Sharma, Hon'ble Member** raised an issue regarding black topping of 2-km patch at Patni Top.

**Mr. Ramesh Arora, Hon'ble Member** raised the issue of curtailment of Power Supply and irregular power cuts at Jammu.

**12:32 Hrs**

#### **CALLING ATTENTION**

**I) Dr. Shenaz Ganai, Hon'ble Member** called the attention of the government towards a matter of urgent public importance namely, the situation that has arisen due to non-establishment of Munsif Court at Tehsil Mandi, District Poonch, and the steps taken by the Government in this behalf.

**Hon'ble Minister for RDD, Mr. Abdul Haq Khan** replied the points raised by the **Hon'ble Member** and on the directions of the Chair assured the House that he will once again take up the issue with the Hon'ble High Court for establishment of Munsif Court at Tehsil Mandi.

**II) Mr. Sham Lal Bhagat, Hon'ble Member** called the attention of the government towards a matter of urgent public importance namely, the situation that has arisen due to non-availability of M.B.B.S doctors at P.H.C, Assar and Accidental Hospital, Khellani in District Doda and the steps taken by the Government to fulfill the requirement.

**Hon'ble Minister of State for Health, Mr. Bali Baghat** replied the points raised by the Hon'ble Member and assured him that an MBBS doctor will be posted at the PHC soon.

**III) Mr. Qaiser Jamsheed Lone, Hon'ble Member** called the attention of the government towards a matter of urgent public importance namely, the situation that has arisen due to drowning of a young boy at Sogam, Lolab in a local pond and the steps taken by the Government in this behalf.

**Hon'ble Minister of State for RDD, Mr. Abdul Haq Khan** replied the points raised by the Hon'ble Member and assured that he will look into the matter and some persons will be given diving training and also assured appropriate relief to the victim as per norms by taking up the issue with concerned D.C.

**13:16 Hrs**

***The House was adjourned to meet again on Wednesday the 8th of June 2016 at 11 am.***

**Sd/-  
Incharge Reporting**