



**JAMMU & KASHMIR LEGISLATIVE COUNCIL SECRETARIAT
SRINAGAR.**

**BULLETIN.
FRIDAY ON 10TH OF JUNE -2016
(Brief Record Of Proceedings)**

**The Council met in the Council Hall, Srinagar at 11:00 Hrs
(Hon'ble Chairman Haji. Anayat Ali in the Chair)**

11:00 Hrs As soon as the House assembled for today's business **Members** stood up and were protesting on the news item published in today's paper regarding Abinav Gupta Yatra and regarding resolution. **Hon'ble Chairman** directed all the Members to take their respective seats to run the Question Hour and asked **Ms. Rani Gargi Blowria** to raise her Question.

11:05 Hrs **Question Hour**

Starred C.Q. Nos. 220, 463, 63, 392, 587, 447 & 131 were orally answered.

11:14 Hrs **Point Of Information**

Mr. Vibod Gupta, Hon'ble Member informed the House one person namely Nazir Ahmad is on protest from some last days against land grabbing at Rajouri .

In response to **Starred C. Q. No. 131** asked by **Mr. Naresh Kumar Gupta, Hon'ble Member** regarding improvement in transmission system, **Dr. Nirmal Singh, Hon'ble Deputy Chief Minister** informed the House that during our tenure steps will be taken for 24x7 electricity and 100% electrification in the erstwhile Doda District.

The replies of Starred C. Q. Nos. 425, 541, 11, 158, 370, 24 & 470 and Un-starred C. Q. Nos. 633, 532, 552, 677, 607, 293, 120, 323 & 95 were laid on the table of the House.

12:00 Hrs **Point of Information**

Mr. Javid Ahmad Mirchal, Hon'ble Member stated that he yesterday he raised an issue regarding free ration to 16 Migrant families of Keran Bore, on this Mr. Abdul Haq Khan, Hon'ble Minister for RDD stated that he will take up the matter with the concerned department.

Point of Information

Mr. Surinder Choudhary, Hon'ble Member raised an issue regarding making branch of JKBOSE functional at Nowshara.

On this Syed Naeem Akhter, Hon'ble Minister for Education stated that he will look into this and make the branch functional.

12:03 Hrs

Hon'ble Deputy Chairman, Mr. Jahangir Hussain Mir in the Chair.

Hon'ble Deputy Chairman directed the Secretary that copy of proceedings of conference held at Ahmadabad in the month of Jan. 2016. Be circulated among the Hon'ble Members to acquaint themselves in conducting smooth business.

12:05 Hrs

Zero Hour

1. **Mr. Vibod Gupta, Honble Member** raised the issue regarding enhancement of wages of waterman in schools.
2. **Mr. Surinder Choudhary, Honble Member** raised the issue regarding exploring of border tourism.
3. **Mr. Ramesh Arora, Hon'ble Member** raised the issue regarding constitution of Minority Commission.
4. **Mr. Jugal Kishore Sharma, Hon'ble Member** raised the issue regarding blacktopping of Surinnsar Patnitop road.
5. **Mr Surinder Mohan Ambardar, Hon'ble Member** raised the issue regarding vandalization of Doodganga flood channel.
6. **Mr. Naresh Kumar Gupta, Hon'ble Member** raised the issue regarding implementation of report of Mehmmod-ul-Rehaman commission.
7. **Mr. G. N. Monga, Hon'ble Member** raised the issue regarding shifting of girls hostel from Kralwath on behest of concerned MLA.
8. **S. Dharambir Singh Oberi, Hon'ble Member** raised the issue to make PSO's duty bound .
9. **Mr. Qaiser Jamsheed Lone, Hon'ble Member** raised the issue regarding advertisement policy.
10. **Mr. Showkat Hussain Ganai, Hon'ble Member** raised the issue regarding enhancement in wages of SPO's.
11. **Dr. Shehnaz Ganai, Hon'ble Member** raised the issue regarding completion of work of Park at Mandi.
12. **Dr. Bashir Ahmad Shah Veeri, Hon'ble Member** raised the issue regarding shortage of water in Wapzan, Kato, Sirhama, Waghama and Hatiggam in Bijbihara Constituency and providing of water tankers.
13. **Master. Noor Hussain, Hon'ble Member** raised the issue regarding erosion of land due to floods and preventive measures taken by flood control department in Samba Kandi Area.
14. **Mr. Mohammad Muzaffar Parry, Hon'ble Member** raised the issue regarding supplying of pure drinking water in Hygam.
15. **Mr. Saif-Ud-din Bhat, Hon'ble Member** raised the issue regarding laying of PHE Pipes in Khanshaib Constituency.
16. **S. Charanjeet Singh, Hon'ble Member** raised the issue regarding release of report which probed 13 killings during Nagar Kirtan in the year 1986.
17. **Mr. Ajatshatru Singh, Hon'ble Member** raised the issue providing security and other facilities to the separatists at the cost of State exchequer.
18. **Mr. Firdous Ahmad Tak, Hon'ble Member** raised the issue regarding establishment of Neo-Natal centers throughout State.
19. **Mrs. Rani Gargi Blowria, Hon'ble Member** raised the issue regarding regularization of daily wagers and contractual.
20. **Mr. Sham Lal Baghat, Hon'ble Member** raised the issue regarding allotment of land to flood victims of Kud-Batote area.

12:28 Hrs

CALLING ATTENTION

I) Dr. Bashir Ahmad Shah Veeri, Hon'ble Member called the attention of the government towards the plight of agitating casual laborers engaged for maintenance of an International standard Golf Course, at Pahalgham and the steps taken by the Government to address the grievance of these workers whose strike has caused severe damage to the greens of this high-end tourist destination.

Syed Naeem Akhter, Leader of the House replied the points raised by the Hon'ble Member.

II) Mr. Qaiser Jamsheed Lone, Hon'ble Member called the attention of the government towards a matter of urgent public importance namely the situation that has arisen due to cultivation of charas on forest land at Lolab on top hills of Bandipora-Lolab and the steps taken by the Government to arrest this cultivation.

Choudhary Lal Singh, Hon'ble Minister for Forests replied the points raised by the Hon'ble Member.

III) Dr. Shenaz Ganai, Hon'ble Member called the attention of the government towards a matter of urgent public importance namely, the situation that has arisen due to monkey menace in Poonch, Barchar and other areas of Mandi and the steps taken by the Government in this behalf.

Choudhary Lal Singh, Hon'ble Minister for Forests replied the points raised by the Hon'ble Member.

13:00 Hrs

The House was adjourned to meet again on **Monday the 13th of June 2016 at 11 am.**

**Sd/-
Incharge Reporting**