

**JAMMU & KASHMIR LEGISLATIVE COUNCIL SECRETARIAT  
JAMMU.**

**BULLETIN PART – I.**  
**TUESDAY ON 24th OF MARCH -2015**

**(Brief Record Of Proceedings)**

**The Council met in the Council Hall, Jammu at 11:00 Hrs**

**(Hon'ble Chairman Mr. Amrit Malhotra in the Chair)**

**11: 00 Hrs**

The business of the House started as usual at 11 a.m sharp with the Hon'ble Chairman in the Chair. As soon as the Hon'ble Chairman occupied the Chair, Dr. Bashir Ahmad Shah (Veeri) sought to move an adjournment motion on the ground that his resolution was disallowed. The Hon'ble Chairman informed that his Motion has been rejected.

In the mean time, Mr. Jugal Kishore Sharma, Hon'ble Member also raised an issue about his resolution having been disallowed. Hon'ble Chairman ruled that once a Motion is rejected, no further discussion is allowed in the matter.

In reply to the C.Q.No. 237 raised by Mr. Firdous Ahmad Tak, Hon'ble Member, said that the reply has not been provided to him. Hon'ble Minister of State for PDD (Mr. Muhammad Ashraf Mir) assured the Hon'ble Member that after the question hour is over, the details on the above CQ will be given to the Hon'ble Member. However Hon'ble Chairman deferred the question.

**11: 12 Hrs**

**QUESTION HOUR**

**Starred C.Q.Nos. 157, 237, 05, 48, 117, 366, 156, 33 and 179 were orally answered.**  
**Starred C.Q.Nos. 128, 264, 06, 368 and Unstarred C.Q.Nos 46, 337, 12, 195, 142, 270, 251, 173 and 158 were laid on the table of the House.**

**12:03 Hrs**

**MESSAGE READ BY THE SECRETARY**

Secretary read the message regarding the Bills assented to, or returned for reconsideration by, the Hon'ble Governor.

**12:22 Hrs**

**CALLING ATTENTION**

**Mr. Qaiser Jamsheed Lone, Hon'ble Member** called the attention of the Government towards a matter of urgent public importance namely the situation that has arisen due to failure of Power Development Department, delay in repair/ replace transformers damaged due to bad weather in Kashmir Province in general and Lolab Constituency in particular and amputation of limb of Mr. Naseer Ahmad Khan S/ O Late Yaqoob Khan R/O Parrypora, Kalaroosa, District: Kupwara due to electrocution.

In reply to Calling Attention Notice No. (ii) raised by Mr. Qaiser Jamsheed Lone, Hon'ble Member, the Hon'ble Minister of State for PDD (Mr. Muhammad Ashraf Mir) informed the

house that the matter has been taken up with the Government of India for providing the emergency facility for repairing of transformers for which purpose the department is pursuing the matter.

With regard to amputation of limb of Mr. Naseer Ahmad Khan S/ O Late Yaqoob Khan R/O Parrypora, Kalaroosa, District Kupwara due to electrocution, the Hon'ble Minister PDD informed the House that since he was not a casual laborer of PDD department, however, the department will enquire the matter. Further the Hon'ble Chairman intervened into the matter and asked the Hon'ble Minister for PDD to look into the matter on humanitarian grounds for PDD to look into the matter on humanitarian grounds as he (Mr. Naseer Ahmad Khan) is the only bread earner of the family which is cause of concern for the livelihood of his entire family consisting of 7 members.

**Dr. Bashir Ahmad Shah (Veeri), Hon'ble Member** called the attention of the Government towards a matter of urgent public importance namely the situation that has arisen due to non availability of pure drinking water to the people of Sirhama, Waghama, Wopzen, Balyar, Dadoo Gujrat, Gojar areas of Khiram, Durpora due to delay in commissioning of different water supply schemes meant for these areas. Why alternate arrangements are not being made for them.

Mr. Abdul Majeed Padder Minister of State for P.H.E replied the points raised by the Hon'ble Member.

**12:32 Hrs**

**GENERAL DISCUSSION ON BUDGET**

The following Hon'ble Members took part in the Discussion on Budget;

1. Mr. Bashir Ahmad Magray
2. Mr. Sajjad Ahmad Kichloo
3. Mr. Sham Lal Bhagat
4. Mr. Ajay Kumar Sadhotra
5. Mr. Charanjeet Singh
6. Mr. Yasir Reshi

The Council was adjourned to meet again on **Wednesday, the 25th of March 2015 at 11 am.**

Sd/-  
**Incharge Reporting**