



**LEGISLATIVE COUNCIL**  
**Jammu & Kashmir**

**117<sup>TH</sup> BUDGET SESSION**  
**LIST OF QUESTIONS FOR WRITTEN ANSWERS**  
**PART - II**

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**Monday, the 29<sup>th</sup> of January, 2018**

**List No. 14**

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**(Un-Starred Questions)**

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## **LAND OCCUPIED UNAUTHORIZEDLY**

### **1. U/S C. Q. No. 222, Ch. Vikram Randhawa**

Will the government be pleased to state:-

- a) whether it is also a fact that large areas of costly lands have been unauthorizedly occupied by certain influential persons along the banks of Jammu Tawi especially in outskirts of Jammu city in connivance with officials, if so, the names of such politicians who occupy more than five kanals of such lands and also action if any taken;
- b) whether it is also a fact that a number of such occupants have raised buildings and other structures in Belicharnna, Karnal, Chak, Channi as also at other places. Whether any measures have been taken in this direction;
- c) whether it is also a fact that some Govt. officials were also found involved in tampering the records for taking no action against such persons, if so, any inquiry has been initiated?

- **Minister for Revenue**

## **FLOOD RECOVERY PROJECT**

### **2. U/S C. Q. No. 254, Shri Ali Mohammad Dar:**

Will the government be pleased to state:-

- a) whether it has developed a unified operational System for implementation of much hyped Rs.1500 crores world Bank funded Jehlum & Tawi flood Recovery Project (J&TFRP);
- b) total amount received under (J&TFRP) since its inception till date ;
- c) total expenditure incurred under (J&TFRP)with break-up under administrative expenses & project implementation expenses;
- d) whether there is any plan to Rehabilitate the handicraft artisans affected by the 2014 floods under the (J&TFRP), if yes, what steps have been taken in this regard so far?

- **Minister for Relief & Rehabilitation**

## **MID-DAY MEAL**

### **3. U/S C. Q. No. 274, Shri Naresh Kumar Gupta**

Will the government be pleased to state:-

- a) whether Mid-day meal Scheme launched with objective of boosting primary education institution in the state of Jammu& Kashmir has achieved the object if so;
- b) what is the present strength of children, annual expenditure of MDM, way and means being adopted for procurement of food-grains, provide full district-wise break-up for the last three financial years;
- c) what is the strength of Cook-Cum-Helpers, annual allocation of quantity, amount spent with percentage of enrolment of School children for the last 3 financial years ;
- d) whether any audit has been made till date by any agency with regard to functioning of MDM scheme, narrate the steps being taken in this behalf to implement the scheme in the State, with any comprehensive work plan?

- **Minister for Education**

## **TRAFFIC JAMS/SNARL**

### **4. U/S C. Q. No. 33, Shri Girdhari Lal Raina**

Will the government be pleased to state-

- a) Details of the survey, if any, conducted to study about increasing traffic jams/snarls in the State in general & in the cities of Jammu/Srinagar in particular. If yes, details thereof;
- b) whether long term impact of traffic jams/snarls on public health, environment and quality of air, economy and social behaviour of the people has been evaluated. If yes, details thereof and remedial measures undertaken;
- c) whether they are aware of dumping of old vehicles from other states in Jammu and Kashmir;
- d) steps taken to check this menace?

- **Minister for Transport.**

## **FOUR LANING OF BUDGAM –BEMINA BYPASS**

### **5. U/S C. Q. No191, Shri Aga Syed Mahmood Mosavi**

Will the government be pleased to state whether there is any proposal for four laning road from Budgam to Bemina by-pass via Khomanie Chowk. If so; the status there of?

- **Minister for Works**

## **ANGANWARI CENTRES OF BANDIPORA**

### **6. U/ S C. Q. No. 351, Shri Yasir Reshi**

Will the government be pleased to state the number of Anganwari Centres in Bandipora District and location-wise details of new Anganwari centers being established by them in Sonawari, details be furnished?

- **Minister for Social Welfare**

Sd/-  
**(Abdul Majid)**  
**Secretary.**