



**JAMMU AND KASHMIR LEGISLATIVE COUNCIL SECRETARIAT
JAMMU**

LIST OF BUSINESS

**THURSDAY, THE 8TH OF FEBRUARY, 2018
AT 11:00 AM**

1. QUESTIONS

Questions entered in a separate list to be asked and answers given.

2. PAPERS TO BE LAID ON THE TABLE

(i) **Mr. Hasseb A. Drabu, Hon'ble Minister for Finance** to lay on the table of the House, a copy each of the following Books:

- (a) Finance Accounts (Volume I) for the year 2016-17,
- (b) Finance Accounts (Volume II) for the year 2016-17,
- (c) Appropriation Accounts for the year 2016-17,
- (d) Accounts at a Glance for the year 2016-17, and
- (e) Annual Technical Inspection Report on Urban Local Bodies for the year ended 31 March, 2016.

(ii) **Mr. Chander Prakash Ganga, Hon'ble Minister for Industries & Commerce** to lay on the table of the House a copy each of the following Reports:-

- (a) 27th Annual Report of Jammu and Kashmir Small Scale Industries Development Corporation Ltd. for the year 2002-2003.
- (b) 37th Annual Report of Jammu and Kashmir Minerals Ltd. for the year 1996-97, and
- (c) 27th Annual Report of Jammu and Kashmir Cements Ltd. for the year 2001-02.

3. CALLING ATTENTION

(i) **Mr. Yasir Reshi, Hon'ble Member** to call the attention of the government towards a matter of urgent public importance namely, the situation that has arisen due to non-establishment of Degree College in Hajin, Bandipora despite issuances of Government Order No: 386-Higher Education of 2014 and the steps taken by the Government in this behalf.

- (ii) **Mr. Ghulam Nabi Monga, Hon'ble Member** to call the attention of the government towards a matter of urgent public importance namely, the situation that has arisen due to the long pending demand of MMPHW/FMPHW/ANM for their adjustment as Rahber-e-Sehet as assured by the Hon'ble Health Minister and the steps taken by the Government in this behalf.
- (iii) **Shri Pradeep Sharma, Hon'ble Member** to call the attention of the government towards a matter of urgent public importance namely, the situation that has arisen due to appointment of non-professional sweepers in hospitals etc and steps afoot to give preference to the professional sweepers in appointments rather than non-professional, which affect the sweeping work badly and the steps taken by the Government in this behalf.
- (iv) **Shri Sham Lal Bhagat, Hon'ble Member** to call the attention of the government towards a matter of urgent public importance namely, the situation that has arisen due to non-availability of Grid Station between Ganika and Ramban District and the steps taken by the Government in this behalf

4. ***PENDING LEGISLATIVE BUSINESS**
REGARDING PRIVATE MEMBERS' BILLS

- (i) **Dr. Shenaz Ganai & Mr. Ghulam Nabi Monga , Hon'ble Members'** to conclude the motion for leave to introduce :-
"A Bill to amend the Jammu and Kashmir Panchayati Raj Act, 1989" [L.C Private Members' Bill No. 3 of 2018].
Also to introduce the Bill.
- (ii) **Mr. Qaiser Jamsheed Lone, Hon'ble Member** to move for leave to introduce:-
"A Bill to amend the Jammu and Kashmir Legal Services Act, 1997" [L.C Private Members' Bill No. 12 of 2018].
Also to introduce the Bill.

5. **DISCUSSION UNDER RULE 183-A**

Discussion on working of Ministry of Food Civil Supplies & Consumer Affairs.

Sd/-
(Abdul Majid)
Secretary